S 331.12 E10Lmipa 1999

# Department of Labor and Industry abor Market Information for



### Cities and Towns in Park County

The most current county-by-county information can be found in our quarterly publication Employment and Labor Force Trends. And most of our information is on the Internet at http://jsd.dli.mt.gov/lmi/lmi.htm. In addition, we'll do our best to provide information in accessible format, on request, in compliance with the Americans with Disabilities Act.

Provided by the Office of Research & Analysis

Job Service Division

Montana Department of Labor & Industry P. O. Box 1728, Helena, Montana 59624 Phone 406-444-2430/FAX 406-444-2638 Toll free within Montana 800-633-0229 Toll free outside Montana 800-541-3904 TDD 406-444-0532 or 800-354-8830

### **Park County**

Located in southcentral Montana, Park County is Montana's 12th most populous with 14,484 residents, according to the 1990 Census.

Livingston, the county seat, is the state's 11th largest city with a population of 6,701. According to the *Montana Almanac*, by authors Andrea Merrill and Judy Jacobson, the county was established in 1887 and named after Yellowstone National Park because of its proximity to the area. The authors add Livingston was named after Crawford, Charles or Johnson Livingston, three former directors of Northern Pacific Railroad.

The city is a ranching and railroad area and is the original and only year-round entrance to Yellowstone National Park. The Yellowstone River flows through the beautiful Paradise Valley and into Livingston, providing fishing and floating opportunities. The city is at the crossroads of Interstate 90 and U.S. Highway 89.

According to the U.S. Bureau of the Census, median income for Park County households in 1989 was \$22,658. The county is 2,666.7 square miles in area; 2,656.2 square miles in land area and 10.5 in inland water area.

County residents experience the four distinct seasons. Average monthly temperatures range from a minimum of 8.0 degrees above in January to a maximum of 82.0 above in July. According to the *Montana Almanac*, the annual precipitation in 1995 was 15.64 inches and the length of the growing season 103 days. And the average annual frost-free days is 116 days.

### **Park County Population**

Source: U.S. Bureau of the Census

| Area                          | 7/1/98 Estimate | 7/1/97<br>Estimate | 4/1/90<br>Census | % Change '90<br>to '98 | % Change '90<br>to '97 |
|-------------------------------|-----------------|--------------------|------------------|------------------------|------------------------|
| Montana                       | 880,453         | 878,730            | 799,065          | 10.2%                  | 10.0%                  |
| Park County                   | 15,829          | 16,054             | 14,484           | 9.3%                   | 10.8%                  |
| Clyde Park*                   | Not Available   | Not Available      | 282              | Not Available          | Not Available          |
| Livingston*                   | Not Available   | Not Available      | 6,701            | Not Available          | Not Available          |
| Yellowstone<br>National Park* | Not Available   | Not Available      | 52               | Not Available          | Not Available          |

Census end Economic Information Center, Montana Department of Commerce, Helens, MT 59620, 406-444-2896. 
\*Revisions will be available in August 1999.

PLEASE NOTE: Because of time and budget constraints, we are only able to update our county flyers periodically. Individual tables are updated on a more frequent basis. You can call us if you'd like the most current information for a particular county. The Annual Averages for County Employment By Industry are updated annually, usually in June. The Top Employers are updated annually. Per Capita Income statewide is usually released late spring and county data around August each year. Population data for Montana is usually released in March and county data may be released at a different time. The Annual Average Labor Force information is benchmarked annually and numbers available before March. The other tables contain Census information and will be updated every 10 years. You can also look for more current information on our website listed on the front of this publication.

## 1998 New Businesses by Industry Park County

| et c  |  | # Of New |
|-------|--|----------|
| SIC   |  | Busi-    |
| Code* | Industry   | nesses   |
| 15    | General Building Contractors                             | 10       |
| 88    | Private Households                                       | 9        |
| 65    | Real Estate  | 7        |
| 86    | Membership Organizations                                 | 7        |
| 87    | Engineering Services                                     | 6        |
| 70    | Hotels, Rooming Houses, Camps & Other Lodging Places     | 4        |
| 58    | Eating & Drinking Places                                 | 4        |
| 79    | Amusement & Recreation Services                          | 4        |
| 17    | Special Trade Contractors                                | 4        |
| 59    | Miscellaneous Retail Trade                               | 4        |
| 7     | Agricultural Services                                    | 3        |
| 72    | Personal Services  | 2        |
| 50    | Durable Goods-Wholesale Trade                            | 2        |
| 57    | Furniture & Home Furnishings                             | 2        |
| 83    | Social Services  | 2        |
| 75    | Auto-Repair Services                                     | 2        |
| 73    | Business Services  | 2        |
| 80    | Health Services  | 1        |
| 84    | Museums, Art Galleries, & Botanical & Zoological Gardens | 1        |
| 1     | Agricultural Production-Crops                            | 1        |
| 2     | Agricultural Production-Livestock & Animal Specialties   | 1        |
| 56    | Apparel 7 Accessory Stores                               | 1        |
| 55    | Auto Dealers-Gasoline Service Stations                   | 1        |
| 48    | Communications   | 1        |
| 45    | Transportation By Air                                    | 1        |
| 42    | Trucking-Warehousing                                     | 1        |
| 24    | Lumber & Wood Products, Except Furniture                 | 1        |
| 99    | Not Yet Classified                                       | 1        |
|       | Total  | 85       |

Source: Montana Department of Labor & Industry, Office of Research & Analysis.

\*SIC Code: Standard Industrial Classification Code.

New businesses registered with the Unemployment Insurance Program.

Does not include businesses which had a change in ownership.

### Top 10 Private Employers In Park County Listed In Alphabetical Order

Best Western by Mammoth Hot Springs
Chico Hot Springs

Church Universal & Triumphant

County Market

Frontier Personal Care Center

Golden Ratio Woodworks

Livingston Enterprise

Livingston Memorial Hospital

Livingston Health and Rehab Center

Livingston Rebuild Center

Source: Montana Depertment of Labor & Industry, Office of Research & Analysis.

Third Quarter 1998 Unemployment Insurance Information.

This list includes ONLY private industry employers subject to Unemployment insurance. Railroads end city, county,

state and federal government agencies (including public school districts and universities) are excluded.

#### **Annual Average Labor Force For Park County** Unem-Civilian ployment Unem-Labor Em-Rate Year Force ployed ployed 4.6% 1970 4.872 4,646 226 5.7% 282 1971 4,964 4,682 6.4% 1972 5,025 4.701 324 5.5% 300 1973 5,504 5,204 339 6.0% 1974 5,630 5,291 1975 5,330 4,927 403 7.6% 5.4% 1976 299 5,570 5,271 366 6.6% 1977 5.564 5.198 347 5.9% 1978 5,488 5,835 1979 5,942 5,624 318 5.4% 408 7.1% 1980 5,731 5,323 1981 5,977 5,480 497 8.3% 1982 6,232 5,555 677 10.9% 1983 5,864 5,241 623 10.6% 1984 6,638 6,139 499 7.5% 1985 6,770 6,244 526 7.8% 9.0% 1986 6.407 5.829 578 8.5% 1987 5,927 5,426 501 1988 5,912 5,418 494 8.4% 1989 5.970 456 5.514 7.6% 1990 7,703 7,288 415 5.4% 1991 8,094 7,562 532 6.6% 1992 8,379 7,866 513 6.1% 1993 9,512 9,108 404 4.2% 1994 9,913 9,519 394 4.0% 1995 10,034 9,567 467 4.7% 1998 10,398 9,902 496 4.8% 1997 10,462 9.927 535 5.1% 1998 10,651 10,064 587 5.5% Source: Montens Department of Labor & Industry, Offics of Research & Analysis (1999 Benchmark).

| Summary of Major Occupational Cate<br>1990 Census-Equal Employment Opp<br>Civilian Labor Force-All Pen | ortunity Dat |    |
|--|--------------|----|
| Оссирation   | Total        | M  |
| Total  | 6,835        | 3, |
| Managerial and Professional Specialty Occupations  | 1,346        |    |

| Occupation  | Total | Male  | Female |
|---|-------|-------|--------|
| Total   | 6,835 | 3,767 | 3,068  |
| Managerial and Professional Specialty Occupations       | 1,346 | 674   | 672    |
| Executive, Administrative and Managerial Occupations    | 596   | 357   | 239    |
| Professional Specialty Occupations                      | 750   | 317   | 433    |
| Technical, Sales and Administrative Support Occupations | 1,552 | 476   | 1,07   |
| Technicians and Related Support Occupations             | 116   | 58    | 58     |
| Sales Occupations                                       | 564   | 247   | 317    |
| Administrative Support Occupations, Including Clerical  | 872   | 171   | 70     |
| Service Occupations                                     | 1,126 | 294   | 83:    |
| Private Household Occupations                           | 71    | 5     | 6      |
| Protective Service Occupations                          | 46    | 39    |        |
| Service Occupations, Except Protective and Household    | 1,009 | 250   | 75     |
| Farming, Forestry, Fishing                              | 639   | 512   | 12     |
| Precision Production, Craft and Repair Occupations      | 1,105 | 982   | 12     |
| Mechanics and Repairers                                 | 332   | 320   | 1      |
| Construction Trade                                      | 603   | 544   | 5      |
| Extractive Occupations                                  | 41    | 41    |        |
| Precision Production Occupations                        | 129   | 77    | 5:     |
| Operators, Fabricators and Laborers                     | 1,047 | 820   | 22     |
| Machine Operators, Assemblers and Inspectors            | 344   | 219   | 12     |
| Transportation and Material Moving Occupations          | 355   | 329   | 2      |
| Handlers, Equipment Cleaners, Helpers and Laborers      | 348   | 272   | 70     |
| Unemployed, No Recent Civilian Work Experience          | 20    | 9     | 1      |

#### Resources

#### ⇒ Chambers of Commerce:

Gardiner Chamber, P. O. Box 81, Gardiner, MT 59030, 406-848-7971 Livingston Chamber, 208 W. Park, Livingston, MT 59047, 406-222-0850

#### ⇒ Department of Labor and Industry

#### Livingston Job Service

228 S. Main, Livingston, MT 59047, 406-222-0520

#### Montana Department of Labor & Industry's Office of Research & Analysis Publications

For information on employment by industry, new businesses, labor market information, profile of the Montana worker, job projections to the year 2006 and hourly pay by occupation, contact the office at any of the numbers listed on the front of this publication or check out our Internet website at http://jsd.dli.mt.gov/lmi/lmi.htm.

#### ⇒ Housing Costs:

Park County Economic Development Corporation, 120 W. Callender, P. O. Box 606, Livingston, MT 59047, 406-222-7227

#### ⇒ Internet:

Montana Job Service home page for job listings at http://jsd.dli.mt.gov/ Cities and towns of Clyde Park, Cooke City, Emigrant, Gardiner, Livingston, Pray, Silver Gate, Springdale and Wilsall Home Pages—Use the Search Utilities on the Internet to find home pages for Montana cities.

#### ⇒ Montana Motor Vehicle Division:

#### Drivers' Licensing

Livingston-City-County Complex, 406-222-4160

#### ⇒ Newspaper:

Livingston Enterprise, P. O. Box 665, Livingston, MT 59047, 406-222-2000

#### ⇒ Public Library:

Livingston-Park County Public Library, 228 W. Callender St., Livingston, MT 59047-2618, 406-222-0862

#### ⇒ Superintendent of Schools, Kindergarten through 12th Grade:

Arrowhead Elementary, P. O. Box 37, Pray, MT 59065, 406-333-4353 Cooke City Elementary, P. O. Box 1070, Cooke City, MT 59020, 406-838-2471

Gardiner Public Schools, P. O. Box 26, Gardiner, MT 59030, 406-848-7261

Livingston Public Schools, 132 S. B St., Livingston, MT 59047,

Pine Creek Elementary, 2575 East River Road, Livingston, MT 59047, 406-222-0992

Shields Valley Public Schools, Box 131, Wilsall, MT 59086.

Springdale Elementary, Box 102, Springdale, MT 59082, 406-932-6704

#### Per Capita Personal Income

|                       | 1970           | 1980    | 1990     | 1991     | 1992     | 1993     | 1994     | 1995     | 1996     |
|-----------------------|----------------|---------|----------|----------|----------|----------|----------|----------|----------|
| Montana               | \$3,558        | \$8,842 | \$15,067 | \$16,005 | \$16,618 | \$17,709 | \$17,709 | \$18,602 | \$19,278 |
| %of National Average  | 87%            | 88%     | 79%      | 81%      | 81%      | 83%      | 80%      | 80%      | 79%      |
| Park County           | \$3,209        | \$9 600 | \$42.607 | \$40.000 | 244 450  | \$15,462 | \$46 22B | \$17.001 | \$17.613 |
| % of National Average | \$3,209<br>79% | 86%     |          |          |          |          |          |          | 72%      |

Source: U.S. Department of Commerce Bureau of Economic Analysis, Regional Economic Information System. Released May 1998.

#### Park Employment By Industry\* **Annual Averages 1997**

|   | # of     | Average  |                          |
|---|----------|----------|--------------------------|
|   | Estab-   | Annual   | Annua                    |
|   | lish-    | Employ-  | Wage                     |
| ndustry   | menls    | menl     | Pel                      |
| OTAL ALL INDUSTRIES                             | 784      | 5,272    | \$91,433,85              |
| PRIVATE BUSINESS                                | 722      | 4,532    | \$74,914,60              |
| GRI, FORESTRY, FISH                             | 24       | 107      | \$1,794,55               |
| A gn Production/Livestock                       | 12       | 82       | \$ 1,380,83              |
| Agnoultura Services<br>IIIN IN G                | 10       | 25       | \$ 433,92                |
|   | 4        | 38       | \$ 1,284,87              |
| Mining & Quarrying of Nonmetallic               | 3        | 9        | \$100,85                 |
| CONSTRUCTION                                    | 101      | 301      | \$0,190,63               |
| General Building                                | 39       | 98       | \$ 1,690,94              |
| Heavy Construction Special Trade                | 4        | 18       | \$400,05                 |
| .,  | 58       | 184      | 54,041,02                |
| MANUFACTURING Food Products                     | 30       | 504      | <b>\$</b> 12,301,53      |
|   | 3        | 20       | \$ 525,85                |
| Lumber  | 12       | 33       | \$714,87                 |
| Printing-Publishing                             | 8        | 77       | \$1,299 #1               |
| Miscelleneous Manufacturing                     | 3        | 21       | \$ 280,15                |
| FRANS., COMMUN., UTILITIES Trucking-Warehousing | 24       | 152      | \$3,954,39               |
| Transport Sarvices                              | 8        | 58       | \$1,488,50               |
| Communication                                   | 4        | 10       | \$158,33                 |
| Elec., Gas, Sanitation                          | 5        | 21       | <b>\$543,99</b>          |
| VHOLESALE TRADE                                 | 5        | 49       | \$1,678,48               |
| Durable Goods                                   | 35       | 153      | \$2,882,85               |
| Nondurable Goods                                | 16<br>16 | 42       | \$1,311,25               |
| RETAIL TRADE                                    | 177      | 111      | \$ 1,561,89              |
| Bldg M aterials-Gardan                          | 9        | 1,359    | \$14,583,11              |
| General M erchandise                            | 4        | 44<br>69 | \$745,18                 |
| Food Storas                                     | 14       | 213      | \$755,87                 |
| Auto Deelers-Service Stations                   | 23       | 195      | \$2,724,00<br>\$3,284 13 |
| Apperel & Accessories                           | 7        | 19       | \$ 103,03                |
| Furniture Stores                                | 7        | 19       | \$251,31                 |
| Eating & Drinking                               | 65       | 654      | \$ 4,000,37              |
| Miscellensous Retail                            | 45       | 144      | \$2,070,39               |
| INANCE, INSURANCE, REAL ESTATE                  | 54       | 220      | \$4,338,17               |
| Banking   | 5        | 82       | \$2,003,88               |
| Security & Commodity                            | 4        | 13       | \$842.35                 |
| Insurance Agents                                | Ð        | 7        | \$75,46                  |
| Real Estate                                     | 33       | 78       | \$908,15                 |
| SERVICES  | 263      | 1895     | \$27,586,89              |
| Hotels & Lodging                                | 41       | 833      | \$7,900,05               |
| Personal Services                               | 15       | 95       | \$884,80                 |
| Business Servicas                               | 23       | 48       | \$887,82                 |
| Auto Rapair Services                            | 12       | 43       | \$785,39                 |
| Miscelleneous Rapair Sarvices                   | 9        | 44       | \$ 675,06                |
| Motion Pictures                                 | 8        | 20       | \$ 488,77                |
| Amusement & Recreetion                          | 36       | 88       | \$1,157,83               |
| Heelth Services                                 | 21       | 449      | \$ 10,445,05             |
| Legal Services                                  | 11       | 35       | \$829,44                 |
| Educational Services                            | 5        | 35       | \$ 421,81                |
| So cial Services                                | 18       | 125      | \$1,375,45               |
| M embership Organizations                       | 11       | 23       | \$157.23                 |
| Engineering Services                            | 25       | 42       | \$1,127,90               |
| Private Households                              | 17       | 24       | 5253,46                  |
| OVERNMENT                                       | 42       | 740      | \$ 16,519,04             |
| State   | 11       | 48       | \$1,123,86               |
| Local   | 18       | 609      | \$ 12,747,44             |
| Federal   | 13       | 84       | \$2,647,74               |

<sup>\*</sup>Employment Covarad by Unemployment Insurance

500 copies of this flyer were printed at an estimated cost of \$50.30.

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Source: Montana Department of Labor & Industry, Office of Research & Analysis.

\*SIC Code: Standard Industrial Classification Code.

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### Top 10 Private Employers In Park County Listed In Alphabetical Order

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County Market

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Livingston Enterprise

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Third Quarter 1998 Unemployment Insurance Information.

This list includes ONLY private industry employers subject to Unemployment Insurance. Railroads and city, county, state and federal government agencies (including public school districts and universities) are excluded.

## Park County 1990 Census of Population and Housing Persons by Age, Race and Sex

| School Age | Wh    | ite    | BI    | ack    |       | rican<br>Ilan | Aslan o | o/Aleut/<br>r Pacific<br>nder | Hispan | lo Origin | Other | Race   |
|------------|-------|--------|-------|--------|-------|---------------|---------|-------------------------------|--------|-----------|-------|--------|
|            | Total | Female | Total | Female | Total | Female        | Total   | Female                        | Total  | Female    | Total | Female |
| 5-11       | 1,516 | 748    | 10    | 4      | 17    | 5             | 9       | 5                             | 31     | 15        | 15    | 9      |
| 12-14      | 554   | 247    | 3     | 3      | 9     | 3             | 4       | 2                             | 22     | 12        | 9     | 4      |
| 15-17      | 502   | 245    | 1     | 1      | 7     | 3             | 2       | 0                             | 8      | 4         | 2     | 1      |
| 18-21      | 470   | 239    | 0     | 0      | 11    | 4             | 2       | 2                             | 1      | 1         | 0     | 0      |
| Total      | 3,042 | 1,479  | 14    | 8      | 44    | 15            | 17      | 9                             | 80     | 32        | 28    | 14     |

| Working & Voting Age White |        |        | ВІ    | ack    |       | rican  | Aslan o | r Pacific<br>nder | Hispan | io Origin | Other | r Race |
|----------------------------|--------|--------|-------|--------|-------|--------|---------|-------------------|--------|-----------|-------|--------|
|                            | Total  | Female | Total | Female | Total | Female | Total   | Female            | Total  | Female    | Total | Female |
| 16+                        | 10,984 | 5,729  | 49    | 30     | 73    | 32     | 50      | 31                | 159    | 91        | 53    | 29     |
| 16-64                      | 8,698  | 4,402  | 48    | 29     | 71    | 31     | 47      | 30                | 154    | 88        | 52    | 28     |
| 18+                        | 10,661 | 5,574  | 49    | 30     | 69    | 31     | 48      | 31                | 154    | 88        | 52    | 29     |
| 18-64                      | 8,375  | 4,247  | 48    | 29     | 67    | 30     | 45      | 30                | 149    | 85        | 51    | 28     |

|           |        |        |       |        |       |        | Eskin    | 10/Aleut/ |                 |        |            |        |
|-----------|--------|--------|-------|--------|-------|--------|----------|-----------|-----------------|--------|------------|--------|
| Other Age |        |        |       |        | Ame   | rican  | Asian o  | r Pacific |                 |        |            |        |
| Group     | Wh     | ite    | BI    | ack    | Inc   | dian   | lalander |           | Hiapanic Origin |        | Other Race |        |
|           | Total  | Female | Total | Female | Total | Female | Total    | Female    | Total           | Femala | Total      | Female |
| 0-4       | 994    | 475    | 8     | 2      | 11    | 2      | 6        | 3         | 19              | 11     | 8          | 5      |
| 5-17      | 2,572  | 1,240  | 14    | 8      | 33    | 11     | 15       | 7         | 59              | 31     | 28         | 14     |
| 18-44     | 5,584  | 2,806  | 33    | 17     | 53    | 25     | 33       | 22        | 117             | 55     | 40         | 23     |
| 45-64     | 2,791  | 1,441  | 15    | 12     | 14    | . 6    | 12       | 8         | 32              | 19     | 11         | 6      |
| 62+       | 2,691  | 1,527  | 4     | 3      | 4     | 2      | 5        | 2         | 8               | 5      | 1          | 1      |
| 65+       | 2,286  | 1,327  | 1     | 1      | 2     | 1      | 3        | 1         | 5               | 3      | 1          | 1      |
| Total     | 14,227 | 7,289  | 69    | 40     | 113   | 44     | 69       | 41        | 232             | 130    | 84         | 48     |

Source. Census and Economic Information Center, Montana Department of Commerce, Helena, MT 59820, 406-444-2896.

| Park County                  |  |   |  |  |  |  |  |  |  |  |  |
|------------------------------|--|---|--|--|--|--|--|--|--|--|--|
| # Who Work<br>in Park County | County of Work   | # Who Live<br>in Park County  |  |  |  |  |  |  |  |  |  |
| 27                           | Out of State   | 332   |  |  |  |  |  |  |  |  |  |
| 17                           | Dawson County  | 12  |  |  |  |  |  |  |  |  |  |
| 18                           | Gallatin County  | 278   |  |  |  |  |  |  |  |  |  |
| 300                          | Lewis & Clark County                                   | 10  |  |  |  |  |  |  |  |  |  |
| 5,500                        | Park County  | 5,500   |  |  |  |  |  |  |  |  |  |
| 12                           | Stillwater County                                      | 18  |  |  |  |  |  |  |  |  |  |
| 26                           | Sweet Grass County                                     | 39  |  |  |  |  |  |  |  |  |  |
| 43                           | Yellowstone County                                     | 40  |  |  |  |  |  |  |  |  |  |
| 37                           | Other Montana Counties                                 | 20  |  |  |  |  |  |  |  |  |  |
|                              | # Who Work in Park County  27 17 18 300 5,500 12 26 43 | # Who Work in Park County  27 Out of State Dawson County 18 Gallatin County Lewis & Clark County 5,500 Park County 12 Stillwater County 5 Sweet Grass County Yellowstone County |  |  |  |  |  |  |  |  |  |